

FILED  
GREENVILLE CO. S. C.

Mortgagee's Address:  
1463 East Main Street  
Spartanburg, S. C. 29302

BOOK 1511 PAGE 113

AUG 14 4 00 PM '80  
FEE SIMPLE

DONNIE S. TANKERSLEY  
R.M.C.

SECOND MORTGAGE

THIS MORTGAGE, made this 13th day of August

1980, by and between RANDY SMITH

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Six Thousand Five Hundred Seventy-Nine & 50/100 Dollars (\$6,579.50), (the "Mortgage Debt"), for which amount the

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on August 15, 1987

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land situate, lying and being on the northeastern side of Glenmore Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot 8 on a plat of Glynhaven Court recorded in the R. M. C. Office for Greenville County in Plat Book II, Page 157 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Glenmore Drive at the joint front corner of Lots 8 and 9 and running thence with said drive, N. 65-36 W., 86.8 feet to an iron pin (subject to the turn-around as shown on said plat); thence with the same course 6.3 feet to a concrete marker on the line of Eppes property; thence with the line of Eppes property N. 25-34 E., 176.7 feet to a concrete marker on the bank of Langston Creek, which marker is set 8 feet from the center of said creek and using said center of Langston Creek as the line, the traverse of which is S. 85-52 E., 92 feet to an iron pin on the northern bank of Langston Creek at the rear corner of Lots 8 and 9; thence continuing with the line of said lots, S. 23-15 E., 208.6 feet to the beginning corner.

DERIVATION: Deed of Larry G. Shaw Builders, Inc. recorded August 9, 1979 in Deed Book 1108 at Page 999.

TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 8/8/79, and recorded in the Office of the Register of Mesne Conveyance (C.R./di/C.R.) of Greenville County in Mortgage Book 1476, page 365 in favor of Collateral Investment Company,

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

27466  
Randy Smith  
105-12-56

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